## 2001 ACTIVITY SUMMARY REPORT

NATIONAL PARK SERVICE

KATMAI NATIONAL PARK & PRESERVE
ANIAKCHAK NATIONAL MONUMENT & PRESERVE

| CIC | 1112 | ТП | : |
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| BUSINE             | SS NAME          | i:                                  |   |          | <u>ALAGNA</u>                            | K WII                                  | LD RI       | VER     |                |                 |                |          |                |                  |          |                      |          |          |                      |            |      |
|--------------------|------------------|-------------------------------------|---|----------|--|--|-------------|---------|----------------|-----------------|----------------|----------|----------------|------------------|----------|----------------------|----------|----------|----------------------|------------|------|
| DAYTIN             | IE PHONE         | i <b>:</b>                          |   |          |  |  |             |         |                | PLI             | EASE           | CHE      | CK C           | NLY              | ONE      | LOC                  | ATIO     | N PE     | R DA                 | TE EN      | TRY  |
|                    |                  |                                     |   |          |  |  |             |         |                |                 |                |          | KAT <u>N</u>   | ΛAI              |          |                      | KA       | TMAI     | COAS                 | ΣT         |      |
| 1)<br>DATE<br>FROM | 2)<br>DATE<br>TO | 3) NUMBER<br>OF CLIENTS<br>IN PARTY | 4) NUMBER OF DAYS PERMITTEE REMAINED WITH CLIENT(*SEE NOTE BELOW) | DAYS (#3 | 6)<br>MONITORING<br>FEE<br>(#5 X \$4.00) | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | AL SHAKETAK | Bollako | AMINOCK CANTER | SWESTER SWESTER | NO. PAKEK SEEK | MOCHANIK | KII WE CELLERE | OF THE RIVERSERY | SWIN     | BIG HAK SUMALIK      |          | No.      | HA, MOHAK            | 24 X 25 01 | THER |
|                    |                  |                                     |   |          |  |  |             |         |                |                 |                |          |                |                  |          |                      |          |          |                      |            |      |
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|                    |                  |                                     |   |          |  |  |             | '       |                |                 |                |          |                |                  |          |                      |          |          |                      | <u> </u>   |      |

Return by November 15 to: National Park Service, Concessions Division, 2525 Gambell St., Room 107, Anchorage, AK 99503-2892 REMINDER: IF YOU ALSO HAVE A CONCESSION PERMIT, DO NOT INCLUDE TRIPS DONE UNDER YOUR CONCESSION PERMIT.

\*NOTE: Time with clients that is less than 8 hours in one day still constitutes a DAY)

CHECK HERE IF YOU DID NOT OPERATE